



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	580008
3	SCHOOL CODE (IF APPLICABLE)	40229
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI ROAD GURGOAN HARYANA, GURUGRAM, HARYANA - 122001
5	PRINCIPAL NAME*	Dr DHAN VIR SINGH
6	PRINCIPAL QUALIFICATION*	MA(Eng), B.Ed,M.Ed,PhD(Edn)
7	SCHOOL EMAIL ID*	afsggn@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01244041419

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://afsgurgaon.com/wp-content/uploads/2025/08/Affiliation-Certificate-2.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://afsgurgaon.com/wp-content/uploads/2025/08/REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://afsgurgaon.com/wp-content/uploads/2022/04/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://afsgurgaon.com/wp-content/uploads/2025/09/certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://afsgurgaon.com/wp-content/uploads/2025/08/BUILDING-SAFETY-CERTIFICATE-2025-26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://afsgurgaon.com/wp-content/uploads/2024/10/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://afsgurgaon.com/wp-content/uploads/2022/04/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://afsgurgaon.com/wp-content/uploads/2024/10/Health-and-Sanitation-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://afsgurgaon.com/wp-content/uploads/2026/04/Fee_Structure-2026-27.pdf

2	ANNUAL ACADEMIC CALENDER*	https://afsgurgaon.com/wp-content/uploads/2026/04/Final-Planner-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://afsgurgaon.com/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://afsgurgaon.com/parents-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://afsgurgaon.com/results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr DHAN VIR SINGH WING COMMANDER RETD
2	TOTAL NO. OF TEACHERS*	54
	PGT*	8
	TGT*	21
	PRT*	25
3	TEACHERS SECTION RATIO*	36:1
4	DETAILS OF SPECIAL EDUCATOR*	PREETI YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Wg Cdr Nafees Fatima

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	62	62	100	

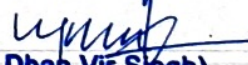
RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	41	41	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20312.96
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 55
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	14
6	NO. OF BOYS TOILETS*	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=lyYaukqP1As

SAVE DATA


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